

**NOTICE OF MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

(board, committee, commission, authority, etc.)

WILL BE HELD AT

**11:00**

**A.M.**

ON

**TUESDAY FEBRUARY 8, 2022**

LOCATION OF MEETING

**Whitman-Hanson Regional High School Room 201**

**600 Franklin Street, Whitman**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed  
by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

**EARLY CHILDHOOD EDUCATION (ECE) ADVISORY COMMITTEE**

(Title of board, committee, commission, etc.)

Date

February 4, 2022

(month day year)

**AGENDA**

- a. Review Universal Full Day Kindergarten (FDK) Presentation
- b. Review plans for Superintendent's Universal FDK video message
- c. Review timeline and communication channels for release of presentation and video message

**ADJOURN**

*The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

Posting Date and Meeting Number (by SC Clerk 2-04-2022at 9:00 AM /ECE Advisory Committee\_02-08-2022)